



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

## TWENTY-FIFTH SUNDAY IN ORDINARY TIME

18 – 9 – 22

*This week: : Am 8:4-7; 1 Tm 2:1-8; Lk 16:10-13*

*Next week : Am 6:1. 4-7; 1 Tm 6:11-16; Lk 16:19-31*



*The divided heart. Or the undivided heart.*

That's one theme in today's Gospel passage:

*"No-one can be slave of two masters ..... you cannot be the slave both of God and of money."*

Jesus isn't being unrealistic: money is part of life. But it's one thing for it to be *part of* life. It's another entirely when we're its *slave*:

when our need for it, abuse of it, selfish hoarding of it, refusal to share it,  
comes between us and love of God and our neighbour.

Money is our servant, not the other way around. And if it's accompanied by selfishness, unwillingness to share, a drivenness that makes the time we give to acquiring money an impediment to healthy relationships in our life and deep spirituality – then something is very wrong.  
*Fr Colin*



## HER MAJESTY QUEEN ELIZABETH II

21<sup>st</sup> April 1926 – 8<sup>th</sup> September 2022

*A life lived in service and guided by faith*

Mass this Thursday 22nd September (the National Day of Mourning) will be a Requiem  
Mass for Queen Elizabeth:

10am at Killara



Majestic God,  
whose throne is in heaven,  
whose footstool is the earth;  
we thank you for your servant, Elizabeth,  
your faithful servant.

As we mourn her passing  
we give thanks for her witness  
of devoted service,  
unfailing wisdom,  
compassionate generosity,  
and faithful dedication  
and pray that we may embrace her values  
and build your kingdom  
today and always.  
**Amen.**

# Opportunities for outreach for social justice—the message of this weekend's Scriptures:

## STANHOPE GROUP NEEDS YOUR SUPPORT!

Members of our Parish support an Afghan refugee family settling in to Australia and you can help! Our Afghan family has 3 young children and no car but an adventurous spirit and are keen to explore Sydney - their new home. They are very grateful to be settling in since escaping Kabul last year where the father's work included supporting Australian activities in Afghanistan.

Do you have or know someone who has: a double pram; a toddler booster/car seat (to fit 3 year old+; a bunk bed (for 8 year and and 3 year old); clothes/shoes for boys (8-9 years, 3-4 years and 18months); TV; or admission tickets to family activities (zoo, shows etc)??

Please text Brett on 0468840284 for collection arrangements. (and if you'd like to learn more about supporting the Stanhope Group initiative, please text Annette on 0411 475 644).

## The Trivia Night and Fundraiser

in support of those in need in Afghanistan is now fully booked out!

Thanks to all for your support and involvement.

## CARITAS APPEAL FOR THE PAKISTAN FLOODS



Pakistan has been affected by floods 495,259 houses or destroyed, 33 million people have been affected floods in Pakistan with more monsoonal rains on the o the Caritas appeal can be made via this link:

<https://www.caritas.org.au/donate/asia-donation-form/>

## CATHOLIC MISSION ANNUAL APPEAL: NEXT SUNDAY 24-25 SEPTEMBER ↓

### BRING HOPE TO NEELA AND HER FAMILY

Many families in Emdibir are subsistence farmers, and distressingly, many are unable to put enough food on the table each day.

Next week Catholic Mission will offer you the opportunity to partner with the Church and community in Emdibir, Ethiopia, where your gift can help build a life-changing program from the ground up to help address this urgent need.

We hope you will take this opportunity to make an incredible impact for those in need.



Freecall: 1800 257 296  
catholicmission.org.au/ethiopia



## A FEW PARISH UPDATES:

- ♦ Fr Thomas will take the remaining fortnight of his leave commencing this Monday - thus for the next two weeks there will be no Mass on Monday or Tuesday.
- ♦ The painting work in Lindfield church is expected to commence this Monday. For that reason all weekday Masses will be celebrated in our Killara church until the painting is finished. Weekend Masses will continue as usual in our two churches.
- ♦ Our **NEW LIVE-STREAMING system for the 10:15am Mass** will be put to the test for this Sunday's Mass and all going well the Mass will then be available every Sunday.

To view the Mass simply click on the usual 'ONLINE MASS' hotlink box on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

You can either view the Mass live at 10:15am or 'on demand' at any time after that (via the same link).

## Food for the soul ...

*The person who is trustworthy in very small matters  
is also trustworthy in great ones. (Lk 16:10a).*

### DOING THE RIGHT THING BECAUSE IT IS THE RIGHT THING

Karl Rahner wrote the following and then added: "If you have done this, you have experienced God, perhaps without knowing it."

*Have you ever done something simply on principle, because it was the right thing to do, knowing that you couldn't explain it to anyone, without there even being a good feeling attached to your act?*

Jesus would agree, so much so that he makes this both the central tenet of religion and the overriding criterion for salvation.

We see this explicitly in the famous text in the gospels where Jesus tells us that whatsoever you do to the poor here on earth you do to him. For Jesus, to give something to a poor person is to give something to God, and to neglect a poor person is to neglect God.

There's an important background to this teaching. They had been asking Jesus: "What will be the test? What will be the ultimate criterion for judgment as to whether or not someone enters into the kingdom of heaven or not? His answer surprised them. They had expected that the final judgment would revolve around issues of religious belonging, religious practice, correct observance, and moral codes. Instead they got this answer:

*When the Son of Man comes in his glory and all the angels with him, he will sit on his throne in heavenly glory. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. He will put the sheep on his right and the goats on his left  
(Mt 25:31).*

And what, according to Jesus, will be the basis for the separation? Only this: did you feed the hungry? Give drink to the thirsty? Invite in the stranger? Clothe the naked? Visit the sick and imprisoned? Because when you do these things to the hungry, to the thirsty, to strangers, to the sick, and to the imprisoned, you do them to God, and vice versa. And immediately there was confusion among those who heard these words. Both those who did what was asked and those who didn't were equally befuddled and lodged the same protest:

*When? When did we see you hungry? When did we see you thirsty? When did we see you naked, or a stranger, or sick, or in prison and serve you or not serve you?  
When did we see you, God, and do this to you?*

Both are caught off guard and both ask seemingly the same question, but their protests are in fact very different: The first group, those who had measured up, are pleasantly surprised. What they say to Jesus is essentially this: "We

didn't know it was you! We were just doing what was right!" And Jesus answers: "It doesn't matter! In serving them, you were meeting me!"

The second group, those who hadn't measured up, is rudely shocked. Their protest, in effect, is this: "If we had only known! If we had known that it was you inside the poor we would have responded. We just didn't know!" And Jesus answers: "It doesn't matter! In not serving them, you were not serving me!"

What's the lesson? The more obvious one of course is the challenge that is already contained in the famous mantra of the prophets who had stated unequivocally that the quality of our faith will be judged by the quality of justice in the land and that the quality of justice will be judged by how the most vulnerable groups in society fare (widows, orphans, and strangers) while we are alive. The Jewish prophets had already taught us that serving the poor is a non-negotiable, integral part of religion, that nobody gets to heaven without a letter of reference from the poor. But Jesus adds something:

God doesn't just have a preferential option for the poor, God is within the poor.

There's another lesson too, subtle but important: In this gospel story, neither those who served God in the poor nor those who didn't serve God in the poor knew what they were doing.

The first group, who did respond, did so simply because it was the right thing to do. They didn't know that God was hidden inside the poor. The second group, who didn't respond, didn't reach out because they didn't realise that God was within the poor. Neither knew that God was there and that is the lesson:

A mature disciple doesn't calculate or make distinctions as to whether God is inside of a certain situation or not, whether a person seems worth it or not, whether a person is a Christian or not, or whether a person appears to be a good person or not, before reaching out in service. A mature disciple serves whoever is in need, independent of those considerations.

The last temptation, that is the greatest treason, is to do the right thing for the wrong reason. TS Eliot said that.

Jesus would add that doing the right thing is reason enough.

*Fr Ron Rolheiser omi,*

*The Centre for Liturgy, University of St Louis.*



### ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC?

The team from our parish RCIA programme will soon begin again the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with reception into the Church at Easter 2023. If you are interested or would like further information please contact: Jos Beunen 0427 993 982 or [jos.beunen@gmail.com](mailto:jos.beunen@gmail.com).

### PARISH OFFICE HOURS THIS WEEK

Please note that the Parish Office is CLOSED 21st Wednesday (due to staff leave) and 22nd Thursday (National Day of Mourning for the Queen) this week.

## Hymns for Twenty-Fifth Sunday in Ordinary Time

### ENTRANCE: FOR THE BEAUTY OF THE EARTH

For the beauty of the earth  
For the beauty of the skies  
For the love which from our birth  
Over and around us lies *Refrain*

*Refrain:* Christ our God, to you we raise  
This our sacrifice of praise

For the beauty of the hour  
Of the day and of the night  
Hill and vale and tree and flower  
Sun and moon and stars of light *Refrain*

For the joy of ear and eye  
For the heart and mind's delight  
For the mystic harmony  
Linking sense to sound and sight *Refrain*

For the joy of human love  
Brother, sister, parent, child  
Friends on earth and friends above  
Pleasures pure and undefiled *Refrain*

*Folliot Sandford Pierpoint, 1835 - 1917*

### DEDICATION OF THE GIFTS:

#### CHRISTIANS LET US LOVE ONE ANOTHER

1. Christians let us love one another  
as we share the true living bread  
Jesus is our God and our brother;  
with his flesh and blood we are fed.

*Refrain:* Everyone who loves is born of God. Jesus is our  
life, God is love.

2. We who break this bread are one body,  
we who share this cup are all one  
Children of our Father in heaven,  
Sharers of the life of God's Son.

3. We who eat and drink at this table  
die and rise again with our Lord.  
Drawing from our rock living water  
For all men who thirst for accord.

4. Wheat and grape incarnate a myst'ry;  
Jesus is the true living bread.  
Let us eat with joy and thanksgiving,  
Trusting in the word he has said

5. Jesus is the vine, we the branches;  
We are grains of wheat, Christ the bread.  
Those who eat this bread live for ever,  
One with Christ, our Lord and our head.

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### COMMUNION: MAKE ME A CHANNEL OF YOUR PEACE

Make me a channel of your peace  
Where there is hatred, let me bring your love  
Where there is injury, your pardon, Lord  
And where there's doubt, true faith in you

Make me a channel of your peace  
Where there's despair in life, let me bring hope  
Where there is darkness, only light  
And where there's sadness, ever joy

Oh Master, grant that I may never seek  
So much to be consoled as to console  
To be understood as to understand  
To be loved as to love with all my soul  
Make me a channel of your peace  
It is in pardoning that we are pardoned  
In giving to all men that we receive  
And in dying that we're born to eternal life

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### RECESSIONAL: SING TO THE MOUNTAINS

*Refrain:* Sing to the mountains, sing to the sea.

Raise your voices, lift your hearts.

This is the day the Lord has made.

Let all the earth rejoice.

I will give thanks to You, my Lord. You have  
answered my plea.

You have saved my soul from death.

You are my strength and my song.

*Refrain* Holy, Holy, Holy Lord.

Heaven and earth are full of your glory.

*Refrain* This is the day that the Lord has made. Let us be  
glad and rejoice.

He has turned all death to life.

Sing to the glory of God.

### Refrain

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## CATECHISTS - WE NEED YOU

**Do you have a love for  
teaching?**

**Are you available for ONE hour  
one morning a week?**

**Are you waiting for a sign from  
God to make use of that time to  
make a real difference in your  
community and the world?**

*This is your sign.*

**Sign up to be a catechist and  
teach the Word of God to the  
children in your local  
community.**

contact Maricel by email on  
[maricel.malapira@bbcatholic.org.au](mailto:maricel.malapira@bbcatholic.org.au)

## Catechist Ministry

Please have a look at these schedules and see if you can  
be a part of this rewarding ministry. You  
do not need to be a teacher to do this. All you need is  
the desire and willingness to give up one hour a  
week of your time on:

- Tuesdays at 10:30 AM to 11:00 AM in Lindfield PS
- Tuesdays at 9:15 AM to 10:00 AM in Lindfield East PS
- Tuesdays at 11:30 AM to 12:30 PM in Beaumont Rd PS
- Wednesdays at 8:50 AM to 11:20 AM in Killara High
- Thursdays at 9:10 AM to 10:00 AM in Killara PS
- Fridays at 2:15 PM to 3:10 PM in Lindfield Learning Hub

All resources and trainings will be provided. These  
training sessions are free and can be  
completed via zoom.

If you think you would like to get involved or you would  
like more information, please do not hesitate to contact  
Maricel or Rhonda by emailing  
[maricel.malapira@bbcatholic.org.au](mailto:maricel.malapira@bbcatholic.org.au)

## Calling all families and parents that attend Mass at Killara

Would you like to help through the Children's Liturgy  
of the Word (CLOW) Ministry during Mass?



CLOW is a special lesson during Mass for children aged 5 to 9  
to go through the readings and Gospel in a simple way so they  
understand the Word of God. All materials are provided.

If you would like to find out more or be on the roster to help  
please email us on [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### THE PSALM PS 50: 3-4, 12-13, 17, 19

Praise, O servants of the Lord,  
praise the name of the Lord!  
May the name of the Lord be blessed  
both now and for evermore!

High above all nations is the Lord,  
above the heavens his glory.  
Who is like the Lord, our God,  
who has risen on high to his throne  
yet stoops from the heights to look down,  
to look down upon heaven and earth?

From the dust the Lord lifts up the lowly,  
from the dungheap God raises the poor  
to set them in the company of princes,  
yes, with the princes of God's people.

### GOSPEL ACCLAMATION

Alleluia, alleluia! Jesus Christ was rich but he became  
poor, to make you rich out of his poverty. Alleluia!

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and  
invisible.

I believe in one Lord Jesus  
Christ,  
the Only Begotten Son of God,  
born of the Father before all  
ages.  
God from God, Light from  
Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our  
salvation  
he came down from heaven,

**(all bow at the following words  
in bold)**

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,

he suffered death and was  
buried,  
and rose again on the third day  
in accordance with the  
Scriptures.

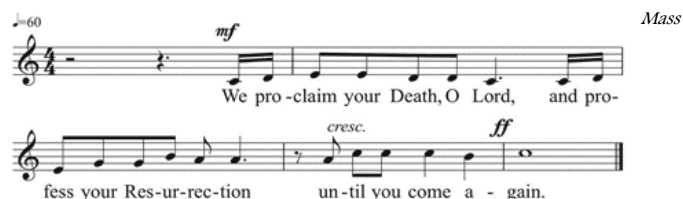
He ascended into heaven  
and is seated at the right hand  
of the Father.

He will come again in glory  
to judge the living and the  
dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
& the Son,  
who with the Father and the  
Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to  
come. Amen

### MEMORIAL ACCLAMATION



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## FR RICHARD ROHR OFM'S MEDITATION . . . WE ALL NEED FORGIVENESS

When all is said and done, the gospel comes down to forgiveness. I'd say it's the whole gospel. It's the beginning, the middle, and the end. People who know how to forgive have known how good it feels to be forgiven, not when they deserved it, but precisely when they didn't deserve it.

If we're Christian, we've probably said the "Our Father" ten thousand times. The words just slip off our tongues: "Forgive us our trespasses as we forgive those who trespass against us." By saying this prayer, we've asked and prayed for forgiveness. Notice the full correlation between how we give and how we receive: "Forgive us as we forgive." They're the same movement. We need to know that we need mercy, we need understanding, and then we also need to know how to give it. Each flows with the energy of the other.

I have often found people in 12-step programs or in jail who were quite forgiving of other people's faults because they'd hit the bottom. They knew how much it hurt to hurt. They knew how terrible it is to hate yourself and to accuse yourself. When someone with a generous heart and a loving spirit entered their lives and forgave them, it was like being reborn. Someone else loves a part of me that I can't love myself! They just taught me how to do it!

I remember when I was jail chaplain in Albuquerque, I

would read in the newspaper the stories of criminals in our city and I would form an opinion about how terrible they were. Years ago, a young woman committed murder to steal a baby. Everybody in the city hated her, I think. I went to the jail the very next day, and they told me that she wanted to see a priest.

I didn't want to go in the cell because I knew I wouldn't like her. I knew I would judge her because I'd already judged her. I can't tell the whole story, but I will share this much: when I left that cell, I had nothing but tears and sympathy for the suffering of that young woman.

You see, the One who knows all can forgive all. But all we know is a little piece—the part that has offended us. Only God knows all, and so God is the One who can forgive all.

If we're honest, none of us have lived the gospel. None of us have loved as we could love, or as we have been loved by God. I talk about it from the pulpit much better than I live it. And yet that very recognition—that I have not yet lived love—allows me to stand under the waterfall of infinite mercy. It's only then that I know how to let mercy flow through me freely. That I receive it undeservedly allows me to give it undeservedly.

## OUR CHINESE CATHOLIC COMMUNITY

常年期第二十五主日

18.9.2022

讀經一（責斥用銀錢購買窮人的人。）

恭讀亞毛斯先知書 8:4-7

聽著：壓榨窮人，使世上弱小者無法生存的人哪！你們聽吧！你們說：「月朔幾時才過去，好讓我們賣五穀？安息日幾時才過去，好讓我們打開糧倉，縮小『厄法』，加重『協刻耳』，用假秤騙人？用銀錢購買窮人；以一雙鞋，換取貧民；連麥糠也賣掉？」上主指著雅各伯的榮耀，發誓說：「我永遠不會忘記他們的所作所為。」——上主的話。

答唱詠 詠113:1-2, 4-6, 7-8

【答】：請一齊讚頌上主；他舉揚了窮苦的人。（參閱詠113:1,7）

或「亞肋路亞」

領：上主的僕人，請一齊讚頌，請一齊讚頌上主的聖名！願上主的聖名受讚頌，從現今直到永遠！

【答】

領：上主超越列國萬邦，他的光榮凌駕穹蒼；誰能與上主、我們的天主相比？他坐於蒼天的至高之處，俯視諸天和大地。【答】

領：他從塵埃裡，提拔弱小的人；由糞土中，舉揚窮苦的人，叫他與貴族同席，與本國的王侯同坐。

【答】

讀經二（要為一切人懇求天主，因為他願意所有人得救。）

恭讀聖保祿宗徒致弟茂德前書 2:1-8

親愛的：

首先我勸導眾人，要為一切人，並為眾君王，及一切有權位的人，懇求、祈禱、轉求和謝恩，為叫我們能安心，虔度敬、端莊、寧靜和平安的生活。這原是美好的，並在我們的救主天主面前，是蒙受悅納的。因為他願意所有人得救，並充

分認識真理。因為天主只有一個，在天主與人之間的中保，也只有一位，就是降生成人的基督耶穌。基督奉獻了自己，為眾人作贖價；這事在所規定的時期，已被證實了，而我也就是為了這事，被立為宣道者和宗徒，在信仰和真理上，做了外邦人的教師。我說的是真話，並無虛言。

我願意男人，在各地，舉起聖潔的手祈禱，不應發怒和爭吵。

——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：耶穌基督本是富有的，卻成了貧困的，好使你們因著他的貧困，而成為富有的。（參閱格後8:9）

眾：亞肋路亞。

福音（你們不能事奉天主，而又事奉錢財。）

恭讀聖路加福音 16:10-13

那時候，耶穌對門徒說：「在小事上忠信的，在大事上也忠信；在小事上不義的，在大事上也不義。那麼，如果你們在不義的錢財上，不忠信，誰還會把真實的錢財，委託給你們呢？如果你們在別人的財物上，不忠信，誰還會把屬於你們的，交給你們呢？「沒有一個家僕，能事奉兩個主人。他或是要恨這一個，而愛那一個，或是要依附這一個，而輕忽那一個。你們不能事奉天主，而又事奉錢財。」——上主的話。

\*華人天主教會北區中心主日彌撒

9月主日彌撒時間-9月11日,9月25日  
正午12時(第2,4主日)

牧職修女 司徒金美修女 0419-426899

北區中心聯絡

Gloria Cheung 0416-118089

## Catholic Parish of Lindfield - Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558500

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

### Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue, Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyschool.nsw.edu.au Ph.9416 7200

**Lord, in Jesus your Son, you restored to us the gift of everlasting life.  
Grant that life to:**

**Recently deceased:** Ian Anthony Coffey, Betty Watson Sean O' Connor, John Quirk.

**Anniversary:** Marion Grace Blayney, William and Paul Fenelon, Claudio Umali.

**And for:** George Joseph Blayney.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Therese Playoust, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Russell Adams, Opheilia Mari and Nena Umali, Rosanna Comastri.

**And for all affected by COVID.**

## FAITHFULNESS

Queen Elizabeth II lived a life admirable in so many ways that the eulogies pouring out on her death yesterday, on the feast of Mary's Nativity, are inexhaustible. What strikes me especially, though, is this: one person's radical fidelity to her task and station lent stability to the lives of countless others. Fidelity can take many forms. Who knows what awaits us? Important is the heart's stability, translated into embodied living. I recently came upon this noble prayer formulated by John Paul II on his 65th birthday: 'If one day illness touches my mind and clouds it, I do surrender to You even now, with [a] devotion that will later be continued in silent adoration. If one day I were to lie down and remain unconscious for long, it is my desire that every hour I am given to experience this be an uninterrupted thanksgiving, and that my ultimate breath be also a breath of love. Then, at such a moment, my soul, guided by the hand of Mary, will face you in order to sing your glory forever. Amen.'

(from the website ('Coram Fratribus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)



## OUR PARISH LITURGICAL LIFE :

7

### SUNDAY MASS

KILLARA CHURCH :  
9.00am

5:30pm Vigil

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm (5:30pm on the third Sunday of the month)

(For Mass online see homepage of our website:

[www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

### WEEKDAY MASS this week:

#### THE TWENTY-FIFTH WEEK OF ORDINARY TIME

Mon.: No Mass

Tues.: No Mass

Wed.: 10:00am Killara

Thurs.: 10:00am Killara (Requiem Mass for the Queen)

Fri.: 10:00am Killara

**PLEASE NOTE THAT WHILE PAINTING WORK IS TAKING PLACE IN LINDFIELD CHURCH ALL WEEKDAY MASSES ARE IN KILLARA CHURCH.. SUNDAY MASSES ARE AS NORMAL.**

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

### PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

### SUNDAY MASS ROSTER

Saturday		17 Sep	24 Sep
Lindfield	6:00 pm	Fr Colin	Fr Colin
Killara	5:30 pm	Fr Thomas	Fr David Strong SJ
Sunday		18 Sep	25 Sep
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr Thomas	Fr David Strong SJ
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	No Mass	
Lindfield	6:00pm	5:30pm Fr Colin	Fr Colin

#### JUNIOR WORDSEARCH

You cannot serve God and money

14 30 25 23

E E K F T S V W J E O K O V O  
Z G T S I D I S C I P L E S Z  
E C O S E R V E J Q W I A E T  
T T R U E I M P O R T A N T R  
I P N O W L O Y A L T R U S T  
R B V R M Z U H T H Q N N M V  
M A S T E R S P F K M Z Z O D  
Z R A L I T T L E D O V L W B  
R M O N E Y X A C B L B V I F  
Y O Q K Q Q V D G K D D D C Y  
V B N N I Y V Z M V E Y X K Q  
N R O F M D R H A Z P S X E L  
I C H M H Y K W E A L T H D A  
T V L D I Y Y Y B M E F U J Y  
D I S H O N E S T U V K W W B

Try to find these words:

disciples  
dishonest  
important  
little  
loyal  
masters  
money  
serve  
true  
trust  
wealth  
wicked

## PARISH DIARY ~

### September

Sun. 18th	5:30pm	Youth & Family Mass (Lindfield)
		Morning Tea after 10:15am Mass (Lindfield)
Tues. 20th	7:30pm	PPC Meeting (online)
Wed 21st	8:00am	Meditation (online)
	11:00am	Scripture study (online)
Thurs. 22nd	10:00am	Requiem Mass for Queen Elizabeth II :10:00am at Killara
Fri. 23rd		Trivia Night & Fundraiser ( <b>fully booked</b> )
Wed 28th	8:00am	Meditation (online)
	10:00am	Parish Book Club (in person - in the Basement)
	7.30pm	Scripture study (online)

### October

Sun 2nd	9:00am	Children's Liturgy of the Word
	10:15am	Children's Liturgy of the Word
Tues 4th	6:00pm	HSC & IB Mass (Lindfield)
Wed. 5th	7:30pm	Pivotal Players (online)
Sun. 9th	10:15am	Children's Mass (Lindfield)
		Morning Tea after 10:15am Mass (Lindfield)
Tues. 11th	7:30pm	Finance Committee (online)
Sun. 16th	5:30pm	Youth & Family Mass

### THANK YOU

I would like to express my thanks to Fr Thomas and all of our parish staff for all that they have done during my holidays in keeping our parish life humming along. It's good to be back with you.

*Fr Colin*

### Ways that you can support our parish

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ♦ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:

just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to 2i.b. for the form. (or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.



And for the latest youth news always go to our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the box on the homepage titled 'Youth Ministry'.

## PLEASE JOIN US!



### CHILDREN'S MASS

FEATURING THE  
LINDFIELD KILLARA  
CHILDREN'S CHOIR



# Sunday 9 Oct 10.15am, Lindfield

"Let the children come to me...for the kingdom of heaven belongs to such as these."

Matthew 19:14



Henry & Gloria Cheung, Parishioners  
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**M: 0412 256 616  
E: [chris.iacono@bigpond.com](mailto:chris.iacono@bigpond.com)**



Year 12 students and their parents invited

## HSC & IB Mass

Tuesday  
4 October  
6pm

Holy Family Catholic Church  
2-4 Highfield Road  
Lindfield

Join us for pizza after Mass and catch up with other Year 12 students!

RSVP for catering purposes  
[youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

## youth & family MASS

SUN 18 SEPT  
5.30PM  
LINDFIELD

*All ages invited!*

**Potluck supper after mass - Feed the family!**

If you can...bring a plate to share! Scan QR code to tell us what you're bringing




**Our prayers go with the young people of our parish who were Confirmed by Bishop Anthony Randazzo this weekend (on Saturday).**

**May the Spirit of God they have received guide their lives and make**

